

Our Redeemer Presbyterian Church

August 22, 2021

In the center, around the throne,
were four living creatures,
and they were covered with eyes,
in front and in back.
The first living creature was like a lion,
the second was like an ox,
the third had a face like a man,
the fourth was like a flying eagle.
Each of the four living creatures had
six wings and was covered
with eyes all around, even under its wings.
Day and night they never stop saying:
"Holy, Holy, Holy is the LORD God Almighty,
who was and is and is to come."
~Revelation 4~



Bamberg Apocalypse Bible (AD 1000)

Prelude

Vater Unser Im Himmelreich, Georg Bohm
O Mensch Bewein Dein Sünde Groß, J.S. Bach

Welcome, Announcements, & Prayer

Trinity: Worship in Song

Come Thou Almighty King #8

The Gospel of Trinity

Leader: God our Father you have created us.

People: God our Father you have chosen us.

Leader: God our Father you love us.

People: Lord Jesus Christ you have died.

Leader: Lord Jesus Christ you have risen.

People: Lord Jesus Christ you will come again.

Leader: Holy Spirit you empower us.

People: Holy Spirit you guide, comfort, and convict us.

Leader: Let us worship the Triune God.

People: Let us worship the One who spoke in the beginning and created something out of nothing.

Leader: Let us worship the Triune God.

People: Let us worship the One who took on the clothing of humanity to set those who were oppressed free.

Leader: Let us worship the Triune God.

People: Let us worship the One whose Spirit rests continually upon us, calling us from sorrow-filled endings to bright new beginnings.

All: Glory be to the Father, and the Son, and the Holy Spirit. As it was in the beginning, and now, and ever shall be, world without end. Amen

Meditation—Trinity

Creation: Worship in Song

All Creatures Of Our God And King #64

The Gospel of Creation

Psalm 65

Leader: Praise awaits you, our God, in Zion; to you our vows will be fulfilled.
You who answer prayer, to you all people will come.

People: When we were overwhelmed by sins, you forgave our transgressions.
Blessed are those you choose and bring near to live in your courts!

Leader: We are filled with the good things of your house, of your holy temple.
You answer us with awesome and righteous deeds, God our Savior,
the hope of all the ends of the earth and of the farthest seas,

People: who formed the mountains by your power, having armed yourself with
strength, who stilled the roaring of the seas, the roaring of their
waves, and the turmoil of the nations.

Leader: The whole earth is filled with awe at your wonders; where
morning dawns, where evening fades, you call forth songs of joy.

People: You care for the land and water it; you enrich it abundantly.
The streams of God are filled with water to provide the people with
grain, for so you have ordained it.

Leader: You drench its furrows and level its ridges;
you soften it with showers and bless its crops.
You crown the year with your bounty,
and your carts overflow with abundance.

People: The grasslands of the wilderness overflow; the hills are clothed
with gladness. The meadows are covered with flocks and the
valleys are mantled with grain; they shout for joy and sing.

Meditation—Creation

Incarnation: Worship in Song

Hark The Herald Angels Sing #277

The Gospel of Incarnation

John 1:1-5; 10-14

Leader: The Word was first, the Word present to God,
God present to the Word. The Word was God,
in readiness for God from day one.

People: Everything was created through him; nothing—not one thing!—
came into being without him. What came into existence was Life,
and the Life was Light to live by.

Leader: The Life-Light blazed out of the darkness; the darkness couldn't put it
out. The Life-Light was the real thing:
Every person entering Life he brings into Light.

People: He was in the world, the world was there through him,
and yet the world didn't even notice. He came to his own people,
but they didn't want him.

Leader: But whoever did want him, who believed he was who he claimed
and would do what he said, He made to be their true selves,
their child-of-God selves.

People: These are the God-begotten, not blood-begotten,
not flesh-begotten, not sex-begotten.

Leader: The Word became flesh and blood,
and moved into the neighborhood.

People: We saw the glory with our own eyes, the one-of-a-kind glory,
like Father, like Son, Generous inside and out,
true from start to finish.

Meditation—Incarnation

Cross: Worship in Song

O Sacred Head Now Wounded #316

The Gospel of the Cross

I Corinthians 1:18-28; 2:2

Leader: For the word of the cross is folly to those who are perishing, but to
us who are being saved it is the power of God.

People: For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Leader: Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

People: For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

Leader: For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

People: For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

All: For I decided to know nothing among you except Jesus Christ and him crucified.

Meditation—Cross

Resurrection: Worship in Song

Jesus Christ Is Risen Today #360

The Gospel of Resurrection

I Corinthians 15

Leader: For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures,

People: that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve.

Leader: After that, he appeared to more than five hundred people at the same time, most of whom are still living, though some have fallen asleep.

People: Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born.

Leader: If it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

People: If there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, our preaching is useless and so is your faith.

All: BUT!!!

Leader: Christ has indeed been raised from the dead, the firstfruits of those who have died. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true:

People: "Death has been swallowed up in victory."

Leader: "Where, O death, is your victory? Where, O death, is your sting?"

People: The sting of death is sin, and the power of sin is the law. But thanks be to God! He gives us the victory through our Lord Jesus Christ.

Meditation—Resurrection

Church: Worship in Song

The Church's One Foundation #401

The Gospel of Church

Ephesians 4:3-13

Leader: Make every effort to keep the unity of the Spirit through the bond of peace.

People: There is one body and one Spirit, just as you were called to one hope when you were called;

Leader: one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

People: But to each one of us grace has been given as Christ apportioned it.

Leader: This is why it says: "When he ascended on high, he took many captives and gave gifts to his people."

People: What does "he ascended" mean except that he also descended to the lower, earthly regions?

Leader: He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe. So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service,

People: so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

Meditation—Church

Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone, and by what we have said and what we have left unsaid. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Hear us as we pray the prayer Jesus taught us. Our Father . . .

Eucharist & Worship in Song

Cornerstone & The Goodness Of God

Common Confession

Apostle's Creed

Worship in Song

New Doxology

Benediction

Postlude (Michael)

Komm Heiliger Geist, J.S. Bach